

Alternative Great Thanksgivings
Alternative Great Thanksgiving A
(alternative to Thanksgiving of the People of God)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, everliving God,
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word
you have created all things from the beginning.

Variations to the following section are found in NZPB pages 430-433.

When we sinned and turned away
you called us back to yourself
and gave your Son to share our human nature.
He made the one perfect sacrifice for the sin of the world.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

Additions from NZPB pages 434-435 may follow here.

Therefore with the faithful who rest in him,
with angels and archangels and all the company of heaven,
we proclaim your great and glorious name,
forever praising you and singing / saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father;
on the night before he died
your Son, Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death,

his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.

Either

With thanksgiving and hope we sing / say:

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Or

And so we proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Accept our sacrifice of praise and thanksgiving
which we offer through Christ our great high priest.

Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you
in earth and heaven,
we worship you, O God,
in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

Alternative Great Thanksgiving B
(alternative to Celebrating the Grace of God)

Seasonal additions as provided in NZPB 440- 441 may be inserted where indicated.

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

Honour and worship are indeed your due,
our Lord and our God, through Jesus Christ,
for you created all things;
by your will they were created,
and for your glory they have their being.

Trinity

In your loving purpose you chose us
before the foundation of the world
to be your people;

Saints

Above all we give you thanks and praise
for your grace in sending Jesus Christ,
when we had turned away from you.

Christmas, Epiphany

In your Son you suffered with us and for us,
calling us to freedom and holiness.

Advent, Lent, Passiontide, Easter, Ascension, Pentecost

Therefore with people of every nation, tribe and language,
with the whole Church on earth and in heaven,
joyfully we give you thanks and sing / say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and honour to you, God of grace,
for you gave your only Son Jesus Christ
once for all on the cross
to be the one perfect sacrifice for the sin of the world,
that all who believe in him might have eternal life.
The night before he died,
he took bread,
and when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup,
and when he had given you thanks,
he gave it to them and said:
Drink this, all of you,

for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore heavenly Father,
in this sacrament of the suffering and death of your Son,
we now celebrate the wonder of your grace.

Either

And proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Or

With thanksgiving and hope we say:

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Redeemer God, rich in mercy, infinite in goodness,
we were far off until you brought us near
and our hands are empty until you fill them.
As we eat this bread and drink this wine,
through the power of your Holy Spirit
feed us with your heavenly food,
renew us in your service,
unite us in Christ,
as we offer you our songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

Alternative Great Thanksgiving C
(alternative to Thanksgiving for Creation and Redemption)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed to give you thanks most loving God,
through Jesus Christ, our Redeemer,
the pioneer of our salvation,
one of us, yet from the heart of God.

For with your whole created universe,
we praise you for your unfailing gift of life.
Your love is shown to us, for while we were yet sinners,
Christ died for us.

In that love, dear God,
righteous and strong to save,
you came among us in Jesus Christ,
our crucified and living Lord.

You make all things new.
In Christ's suffering and cross
you reveal your glory
and reconcile all peoples to yourself,
their true and living God.

A Variation may follow from NZPB pages 474-475

Through Christ you gather us,
new-born in your Spirit,
a people after your own heart.
Therefore with saints and martyrs,
apostles and prophets,
with all the redeemed,
joyfully we praise you and sing / say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, living God, for Jesus Christ,
the one perfect offering for the world,
who in the night that he was betrayed, took bread,
and when he had given thanks,
broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you; do this to remember me.

After supper he took the cup;
and when he had given thanks,
he gave it to them and said:
Drink this, all of you.
This is my blood of the new covenant
which is shed for you, and for many, to forgive sin.

Do this as often as you drink it
to remember me.

Therefore, God of all creation,
in the suffering and death of Jesus our redeemer,
we meet you in your glory.
Here and now, with this bread and wine,
we celebrate your great acts of liberation,
ever present and living in Jesus Christ, crucified and risen,
who was and is and is to come.

Either

With thanksgiving and hope we say:

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Or

Let us proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

May Christ ascended in majesty
be our new and living way.
In him we offer ourselves to do your will.

Empower our celebration with your Holy Spirit,
feed us with your life,
fire us with your love,
confront us with your justice,
and make us one in the body of Christ
with all who share your gifts of love

Through Christ,
in the power of the Holy Spirit,
with all who stand before you
in earth and heaven,
we worship you, Creator God,
in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

Alternative Great Thanksgiving D
(alternative to Thanksgiving and Praise)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is the joy of our salvation,
God of the universe,
to give you thanks through Jesus Christ.

You said, 'Let there be light';
there was light.

Your light shines on in our darkness.
For you the earth has brought forth life
in all its forms.

You have created us
to hear your Word,
to do your will
and to be fulfilled in your love.
You sent your Son to be for us
the way we need to follow
and the truth we need to know.

A Variation from NZPB pages 491-493 may follow here.

You send your Holy Spirit
to strengthen and to guide,
to warn and to revive your Church.
Therefore, with all your witnesses
who surround us on every side,
countless as heaven's stars,
we praise you for our creation
and our calling,
with loving and with joyful hearts as we sing / say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, most holy, in your Son;
On that night before he died
he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper, he took the cup,
and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant,
shed for you, shed for all,
to forgive sin;
do this to remember me.

Therefore with this bread and wine
we recall your goodness to us.

God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.

Either

With thanksgiving and hope we say:

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Or

We celebrate and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Send your Holy Spirit,
that we who receive Christ's body
may indeed be the body of Christ,
and we who share his cup
draw strength from the one true vine.

Called to follow Christ,
help us to reconcile and unite.
Called to suffer,
give us hope in our calling.

For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first,
to whom we bring our songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

Alternative Great Thanksgiving E
(alternative to Form for Ordering the Eucharist)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is indeed right, always and everywhere,
to give thanks to you, the true and living God,
through Jesus Christ.

You are the source of life for all creation
and you made us in your own image.

In your love for us
you sent your Son to be our Saviour.
In the fullness of time he became incarnate,
and suffered death on the cross.
You raised him in triumph,
and exalted him in glory.
Through him you send your Holy Spirit
upon your church
and make us your people.

And so, we proclaim your glory, as we sing / say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

To you indeed be glory, almighty God,
because on the night before he died,
your Son, Jesus Christ, took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
This cup is the new covenant in my blood
poured out for you;
do this as often as you drink it
to remember me.

Either

With thanksgiving and hope we say:

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Or

And so we celebrate and proclaim the mystery of our faith:
**Christ has died,
Christ is risen,
Christ will come in glory.**

Therefore, loving God,
recalling now Christ's death and resurrection,
we ask you to accept
this our sacrifice of praise.
Send your Holy Spirit upon us
and our celebration,
that we may be fed with the body and blood of your Son
and be filled with your life and goodness.
Strengthen us to do your work,
and to be your body in the world.
United in Christ,
through the power of the Holy Spirit,
we raise to you, O God, our songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

Alternative Great Thanksgiving F
(alternative to Service of Holy Communion)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, everliving God,
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word
you have created all things from the beginning.
When we sinned and turned away
you called us back to yourself
and gave your Son to share our human nature.
He made the one perfect sacrifice for the sin of the world.

Therefore we proclaim your great and glorious name, singing / saying,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

On the night before he died, he took bread;
when he had given you thanks,
he broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper he took the cup;
when he had given you thanks,
he gave it to them and said:
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins;
do this as often as you drink it,
to remember me.

Therefore loving God,
recalling your great goodness to us in Christ,
his suffering and death,
his resurrection and ascension,
and looking for his coming in glory,
we celebrate our redemption with this bread of life
and this cup of salvation.

Either

With thanksgiving and hope we say:

**Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.**

Or

And so proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Send your Holy Spirit
that these gifts of bread and wine which we receive
may be to us the body and blood of Christ,
and that we, filled with the Spirit's grace and power,
may be renewed for the service of your kingdom.

United in Christ with all who stand before you
in earth and heaven,
we worship you, O God,
in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere
now and forever.
Amen.**

Alternative Great Thanksgiving For Use With Children A

Priest: God is here.

People: We praise God together.

Priest: Let us say thank you to God

People: who has done so much for us.

Priest: God, you made us, and the world and everything in it.
All the good we see comes from you.
You have always loved us
but people have not always loved you.
You sent Jesus to show us how to live
and to bring us back to you again.

People: Amen. We are alive in Jesus.

Priest: He died for us on the cross
so that through your Spirit
we can all be your people.
And so with thanks we praise you.

People: Amen. We are alive in Jesus.

Priest: We are here because on the night before he died
Jesus shared a meal with his friends.
There he took some bread
and gave thanks to you, God.
He broke it into pieces, and gave it to them.
"This is my body," he said.
"Do this, and know that I am with you."

People: Amen. We are alive in Jesus.

Priest: Later, he took a cup of wine and gave thanks to you.
He shared it with them, and said
"This is my blood, which brings new life.
Do this, and know that I am with you."

People: Amen. We are alive in Jesus.

Priest: And so, remembering Jesus, who died,
was raised to new life by you,
and is alive forever,
we are glad to share that life and live in him.

People: Amen. We are alive in Jesus

Priest: Send your Holy Spirit
so that this bread and wine
can be for us the body and blood of Jesus,
and through this food
give us strength to live as your people.

People: Amen. We are alive in Jesus.

Priest: Help us care for your world and for each other
in the way that

Jesus showed us.
Until he comes again,
with all your people
in every time and every land
we worship you and say:

People:
We praise you.
We thank you.
We bless you.
Amen.

Alternative Great Thanksgiving For Use With Children B

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

God, you made us, and the world and everything in it.

All the good we see comes from you.

You have always loved us

but people have not always loved you.

You sent Jesus to show us how to live

and to bring us back to you again.

He died for us on the cross

so that through your Spirit

we can all be your people.

And so with thanks

we praise you singing / saying.

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We are here because on the night before he died

Jesus shared a meal with his friends.

There he took some bread

and gave thanks to you, God.

He broke it into pieces, and gave it to them.

'This is my body,' he said,

'Do this, and know that I am with you.'

Later, he took a cup of wine and gave thanks to you.

he shared it with them, and said

'This is my blood, which brings new life.

Do this, and know that I am with you.'

And so, remembering Jesus, who died,

was raised to new life by you,

and is alive forever,

we are glad to share that life and live in him

And proclaim the mystery of our faith

Christ has died,

Christ is risen,

Christ will come in glory.

Send your Holy Spirit

so that this bread and wine

can be for us the body and blood of Jesus,

and through this food

give us strength to live as your people.

Help us to care for your world and for each other
in the way that Jesus showed us.
Until he comes again,
with all your people
in every time and every land
we worship you in songs of everlasting praise.

**Blessing, honour and glory be yours,
Here and everywhere,
Now and forever. Amen.**

